## **Profile of The Faculty Member**

#### **Personal Profile**

- 1. Name : BHUPENDRA YADAV
- 2. Designation : LAB. ATTENDANT
- 3. Department : B.SC. ZOOLOGY
- 4. Gender : Male
- 5. DOB & Age : 04/02/1994 & 28 yrs
- 6. Contact Number & Email :7999654970 & bhupendrayadav803@gmail.com
- 7. Date & Type Of First Appointment : 02/09/2022
- 8. Residential Address : NEAR SDM OFFICE SHUKLA COLONY PATAPAR BHATAPARA C.G. Academic Profile
- 9. Area Of Specialization :
- 10. Educational Qualification (Degree Onwards):

| Degree  | Year        | Institution                               |
|---------|-------------|---|
|         |             |   |
| B.C.A   | 2015        | Dr. C.V. RAMAN UNIVERSITY BILASPUR (C.G.) |
|         |             |   |
| 10 & 12 | 2010 & 2012 | C.G.B.S.E. Raipur                         |
|         |             |   |

#### 11. Teaching Experience :

| Designation | Institution | Period of Work | Experience in years |
|-------------|-------------|----------------|---------------------|
|             |             |                |                     |
|             |             |                |                     |
|             |             |                |                     |
|             |             |                |                     |
|             |             |                |                     |
|             |             |                |                     |

### **Participation in Seminars/workshops**

12. Participation In Academic Conferences/Seminars/Workshops : Separate Sheet Attached Orientation/Refresher Courses Attended –



## **Publications**

13. Papers/Articles In Seminar Proceedings

| S.No. | Name of the seminar | Name of       | Publisher | Place of     | Year of     | Pages |
|-------|---------------------|---------------|-----------|--------------|-------------|-------|
|       | proceeding          | article/paper |           | publications | publication |       |
|       |                     |               |           |              |             |       |
|       |                     |               |           |              |             |       |
|       |                     |               |           |              |             |       |
|       |                     |               |           |              |             |       |
|       |                     |               |           |              |             |       |

## **Research projects undertaken/on going research projects**

14. Major/Minor Research Projects/Special Research Projects

| SI.No. | Name of | Funding | Title of | Allocated | Sanctioned | Sanctioned | Whether          |
|--------|---------|---------|----------|-----------|------------|------------|------------------|
|        | Project | agency  | the work | amount    | Amount     | Date       | completed or not |
|        |         |         |          |           |            |            |                  |
|        |         |         |          |           |            |            |                  |
|        |         |         |          |           |            |            |                  |
|        |         |         |          |           |            |            |                  |
|        |         |         |          |           |            |            |                  |
|        |         |         |          |           |            |            |                  |
|        |         |         |          |           |            |            |                  |

# Experiences in delivering invited talks/ practical sessions outside the college

15. Invited lectures/practical sessions

| S.No. | Topic On which the lecture<br>was delivered | Place of name of<br>institution in<br>which it was<br>delivered | Beneficiaries | Date of lecture | Duration of<br>lecture |
|-------|---|---|---------------|-----------------|------------------------|
|       |   |   |               |                 |                        |

Key Positions/Additional responsibilities held in the college

#### 16. Key Role / responsibilities

| S.No. | Name of the Key Role | Name of Institution at which<br>the role was held | Duration of the role | Academic year in which it was held |
|-------|----------------------|---|----------------------|------------------------------------|
|       |                      |   |                      |                                    |
|       |                      |   |                      |                                    |
|       |                      |   |                      |                                    |
|       |                      |   |                      |                                    |

Member of various Bodies -

- •
- •
- •
- •
- •

Photographs of various activities :